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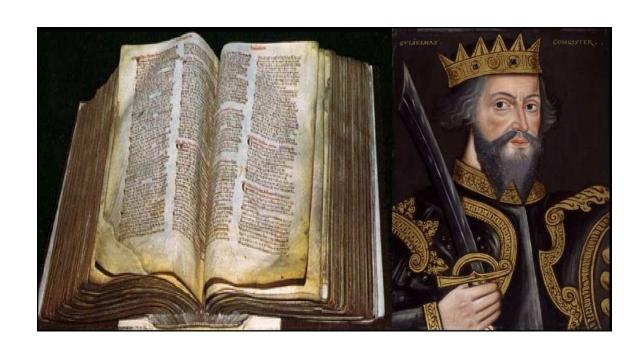
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Research for a Marcham Society talk given by Simon Blackmore in November 2020



1986 Stamps: marking the 900th anniversary of the Domesday Book

## MARCHAM in 1086

1) The Historical Context: pages 5-8

2) The County of Berkshire:

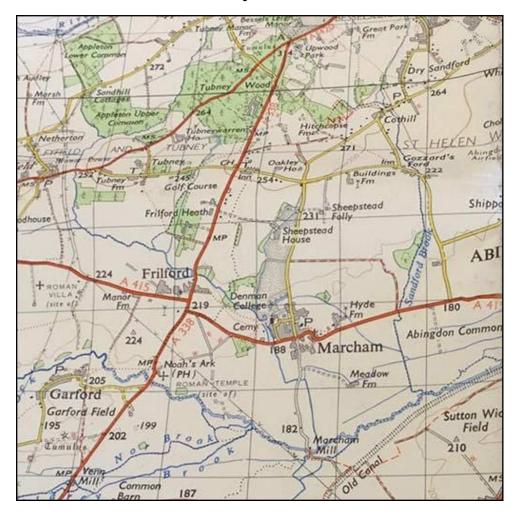
3) The Marcham 'Hundred': pages 13-14

4) The Village of Marcham:

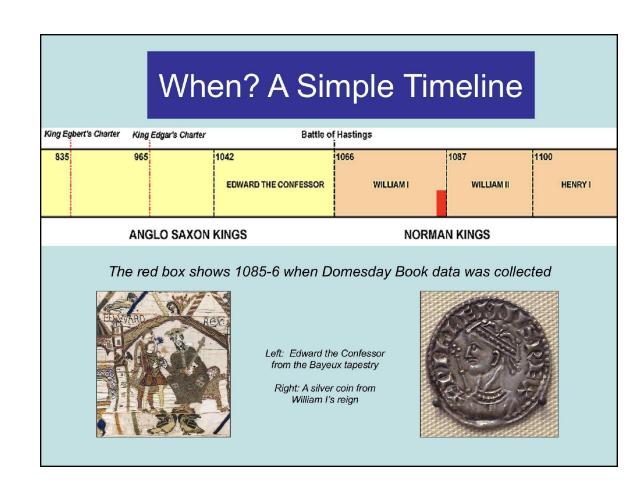
5) The People of Marcham: pages 18-23

pages 9-12

pages 15-17



Marcham Village as shown in the 1962 Ordnance Survey Map

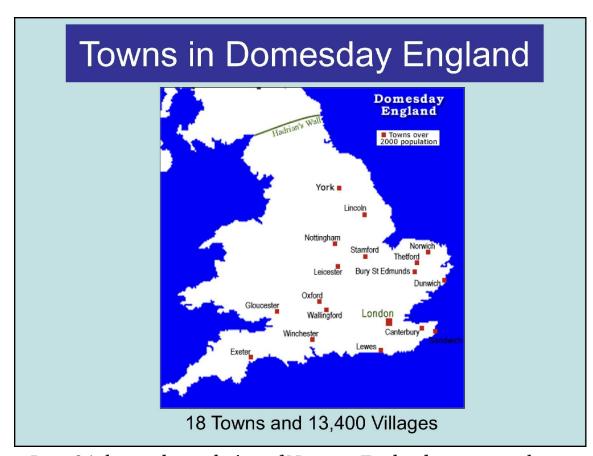


# The Anglo-Saxon Chronicle description of Domesday

de ha open eall engla land in welcepe scipe his men glett agan it his pela himdped hida papion innon hape scipe. odde hopet se cing him solp hape landes goppes innan ha lande odde hopice ze pistrae he abre whabbanne co en mon hum op dape scipe. Eache lett ze pistan hu micel landes his apacely hapdon ghis leod by gling abby gling copial. g bear icht lengte telle hopet odde humicel alt inam hap de peland sutende passinnan englalande on lande odde on oppe ghu micel peop ha papie pupid.

An extract in Old/Middle English from the Peterborough Chronicle in the Bodleian Library, Oxford

"[King William] sent his men over all England into every shire and had them find out how many 100 hides there were in the shire, or what land and cattle the King himself had in the country or what dues he ought to have in the 12 months from the shire. He also recorded how much land his archbishops had and his bishops and his abbots and his earls how much each man who was a landholder in England had in land or livestock and how much money it was worth".



In 1086 the total population of Norman England was somewhere between 2 and 2.5 million

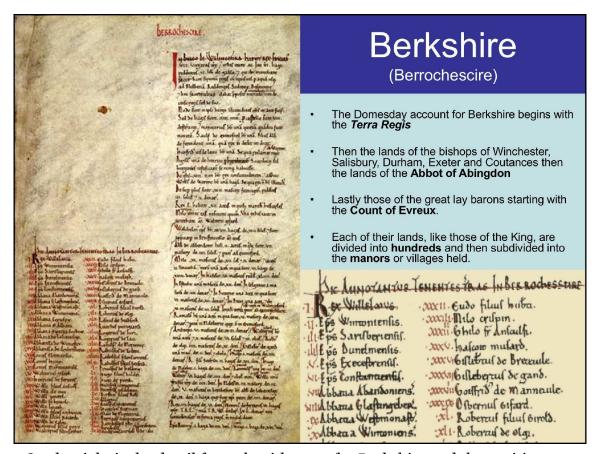
The Anglo-Saxon shire was an administrative division, next above the 'hundred' and seems to have existed in the south in the time of Alfred the Great (871–899)

## Assessment by Shire

- Information from 40 Counties
- the Anglo-Saxon period pre-1066 and postinvasion
- Manors, Assets, People in each 'Hundred'
- Every 'tenant-in-chief', (bishop, abbot, baron or sheriff) and other local official, provided the information.
- The same questions were asked to everyone with an interest in land from the barons to the villagers.
- Commissioners checked

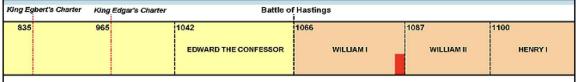


At the time of the Norman Conquest, Berkshire formed part of the Earldom of Harold, and supported him staunchly at the battle of Hastings. This loyalty was punished and at the time of the Domesday no estates of any importance were in the hands of Englishmen.



On the right is the detail from the title page for Berkshire and the position on the list of landowners shows the relative importance of Abingdon Abbey.

## Abingdon Abbey as a landowner



#### ANGLO SAXON KINGS

- Of all the land listed in Domesday Book, it is estimated that the King owned 15% and the Church 25%
- Abingdon Abbey was an important religious, political and economic centre.
- Before Edward the Confessor, the Abbey had been gifted Marcham either by King Egbert in 835 or King Edgar in 965
- Under the Norman rule, many lords changed but Abingdon retained its lands.
- The Abbey held records and charters that survive by being quoted in the Abingdon Chronicles.
- . The Abbey was dissolved by Henry VIII in 1539

#### NORMAN KINGS

12. (B26) <sup>a</sup>Carta Ecgberhti regis de Mercham et de ecclesie Abbendonensis libertate. <sup>a66</sup>

In nomine Dei et Domini nostri Ihesu Christi redemptoris mundi. Anno Dominice incarnationis .dcccxxxv., indictione tercia decima, ego Ecgbert, \* rex occidentalium Saxonum, dedi monasterium illud Mercham quinquaginta manentium ad Abbendune, 67 cum licentia et consensu totius nostre gentis et unanimitate domnium optimatum. Hec donatio fuit facta in Pascha in Dorchecestre, 68 et postera uice eandem donationem liberaliter in Natali confirmauimus, anno imperii nostri quarto et tricensimo. Et sic mandamus, in nomine Patris et Filii et Spiritus Sancti, ut nullus superueniat hominum ibi, superbia inflatus, nec rex suum pastum requirat uel habentes homines quos

12. (B26) Charter of King Ecgberht concerning Marcham and the liberty of the church of Abingdon.<sup>66</sup>

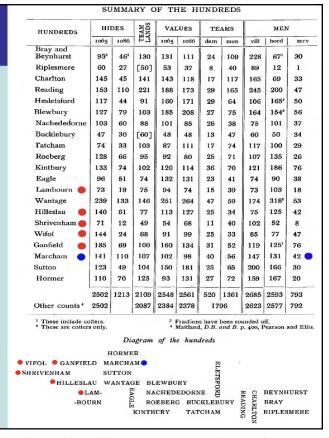
In the name of God and of our Lord Jesus Christ redeemer of the world. In the year of our Lord 835, the thirteenth indiction, I, Ecgberht king of the West Saxons, have given to Abingdon that monastery at Marcham amounting to fifty hides, <sup>67</sup> with the permission and consent of all our people and the unanimous accord of all the leading men. This gift was made at Easter in Dorchester, <sup>68</sup> and on a later occasion we freely confirmed this gift at Christmas, in the thirty-fourth year of our dominion. And so we instruct, in the name of the Father and the Son and the Holy Spirit, that no man, puffed up with pride, may encroach there, no king seek hospitality or the retainers

The text on the right is from the charter of 835 quoted in the Abingdon Chronicles and some scholars think that it is a forgery. The charter of 965 is thought more reliable.

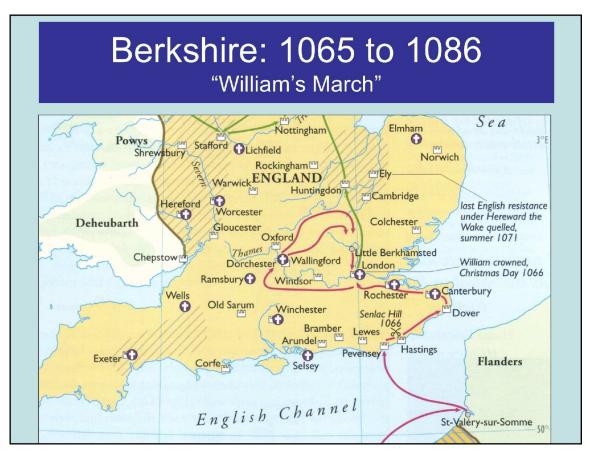
## Berkshire

- Berkshire was divided into 21 'hundreds'
- Each hundred was valued according to 'hides', plough teams and men
- Individual features were included such as mills, churches and fishponds
- These were assessed for tax and values were compared between 1065 and 1086
- Note the fall in the hides for Lambourn, Hilleslau, Wilfol and Ganfield

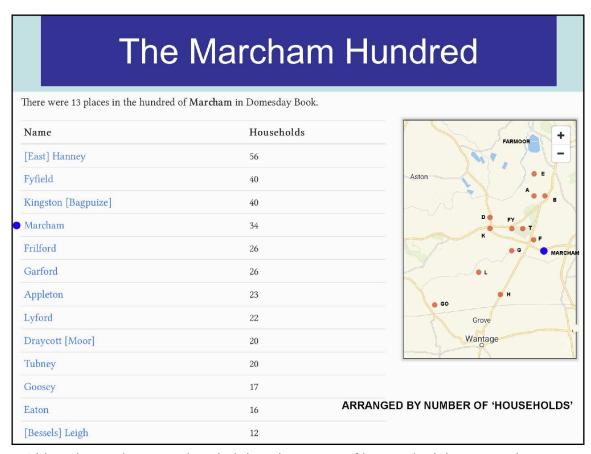
Domesday Tables (FH Baring, 1901)



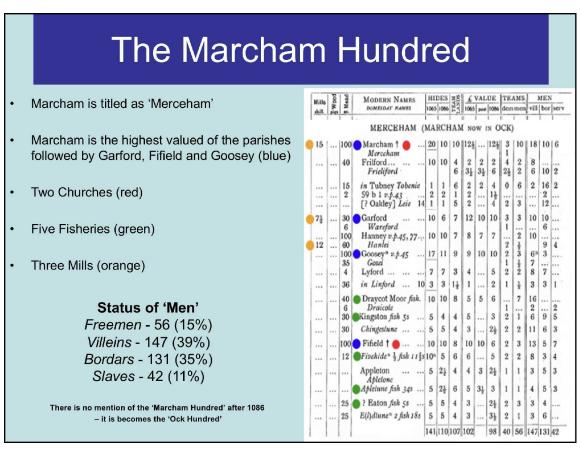
The red markers show the hundreds that suffered between 1065 and 1086 from 'William's March' when the Norman Army crossed Berkshire before capturing London.



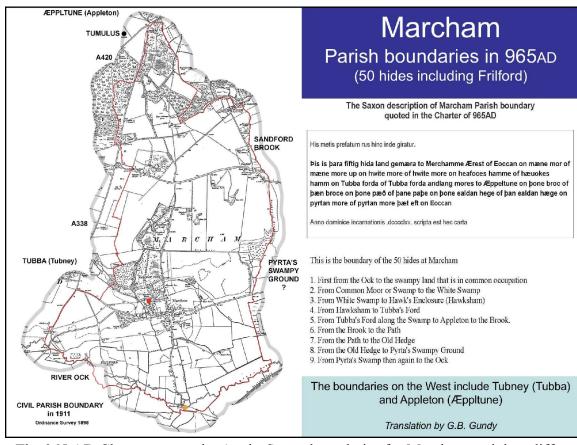
The red line shows the route that 'William's March' took in 1066 and the green line shows the later 'Harrying of the North' campaigns waged by King William in the winter of 1069–70 to subjugate northern England.



Although Marcham was the administrative centre of its Hundred, it was not the most populated village. It was the wealthiest and also the closest to Abingdon Abbey.



This chart shows the relative wealth of the villages within the Marcham Hundred and Marcham with its Church, Meadows and its Mill was given the highest value.



The 965 AD Charter quotes the Anglo-Saxon boundaries for Marcham and they differ very little from the Civil Parish of 1911. The Ock, Tubney and Appleton are mentioned.

## Marcham in Domesday (1086)

X

Tota n fure in abbana 7. R. E. sed . E que regi.

I psa abbana an exerceba. Sep cenuit figure Recha ho.

7. R. E. se dest p. xc. hid. moso p x. hid. Tra. E. x. car. In

dinio sum. in. car. 7 xom. with 7 x. bord cu. x. car. Ibi ecda

741. serui. 7 molin de. xv. sot. 7 c. ac pa.

De hac ora aeri Inschil 1. his. Alumn aenua de abbe. 7 ibi

e in snio. 1. car. Too J. R. E. malun. xu. lib 7 x. sot. Moso: and

The villagers would have spoken old English and the Normans old French, but Latin was the 'common' administrative language.

Abbreviations and set phases were used. The red lines are used as 'highlighters'.

Marcham



## The Description of Marcham

#### MERCEHAM - Marcham

Ipsa abbatia ten[et] MERCEHA[M]. Se[m]p[er] tenuit.

IN MERCEHA[M] h[undre]d[um] T[empore] R[egis] E[dwardi] se def[en]d[it] p[ro] xx hid[is]. Modo p[ro] x hid[is].

Terra est x car[ucas]. In dominio sunt iii car[ucas], xviii vill[an]i, x bord[arii] cu[m] x car[ucas].

Ibi eccle[si]a, vi servi, molin[us] de xv sol[idis], c acr[ae] pasturae.

De hac t[er]ra ten[it] Anschil i hid. Aluuin[us] tenuit de abbe, ibi est in dominio i car[uca].

Tot[em] T[empore] R[egis] E[dwardi] valuit xii lib[ras], x sol[idas]. Modo tantum.

#### Translation:

- The Abbey itself holds Marcham in the Marcham Hundred. It has always held it.
- In the time of King Edward it answered for twenty hides, now for ten hides.
- There is [land for] ten ploughs; in the domain there are three ploughs, eighteen villeins and ten smallholders with ten ploughs.
- There [is] a church, six slaves, a mill worth fifteen shillings, [and] 100 acres of pasture.
- Anschil [now] holds one hide of this land. [Before]
   Alwin held it from the Abbot. There is one plough
   in [that] domain.
- In all at the time of King Edward it was worth twelve pounds ten shillings in total. Now as much.

The importance of the number of ploughs, the church, the mill and the pasture reflect the wealth of the village - there is no mention of fisheries or woodland as in other villages.

## The People of Marcham

#### NAME: ALWIN

This landowner is associated with 360 places before the Conquest; 67 after the Conquest. (Note that the same name is not necessarily the same person.)

#### Before the Conquest

#### Lord in 1066:

Addington, Mow, Buckinghamshire Aldbury, Tring, Hertfordshire Aldington, Eyhorne, Kent Alfildestuna, Sandford, Suffolk Alston, Diptford, Devon 2. Show 351 more

#### Overlord in 1066:

Waddesdon, Buckinghamshire Clatinges, Fordingbridge, Hampshire Dean [Prior], Diptford, Devon Salden, Mursley, Buckinghamshire [St Paul's] Cray, Helmestrei, Kent

[Botolph] Claydon and [East] Claydon,



- ALWIN was a landowner in Marcham before 1066
- The name Alwin came from the Old English personal names Alfwin, and Elwin, which means friend.
- Alwin was a Saxon ealdorman (royal official) of East Anglia, fourth and youngest son
  of the ealdorman Aethelstan, called the Half-king who held lands in Somerset,
  Berkshire and Middlesex.

## The People of Marcham

### NAME: ESKIL (OF SEACOURT)

This landowner is associated with 0 places before the Conquest; 4 after the Conquest. (Note that the same name is not necessarily the same person.)

### After the Conquest

#### Lord in 1086:

The immediate lord over the peasants after the Conquest, who paid tax to the tenant-in-chief.

Bayworth, Hormer, Berkshire Fawler, Hildslow, Berkshire Marcham, Marcham, Berkshire Seacourt, Hormer, Berkshire



### **ANCHIL or ESKIL** was a Landowner after 1066

Eskil of Seacourt is mentioned in the *Abingdon Chronicle* as he incurred the wrath of William II (Rufus) when he became king – a dispute over watercourses in Botley? In 1088 he died in prison. William then confiscated some of his lands.



## The People of Marcham

Eskil (Anschil) and Ansfride (Ansfrida) de Seacourt

ESKIL (?-1088) == ANSFRIDE (1070-1160?)



Wytham Church

William = Daughter of Simon 'Dispenser'

(Henry I's steward)

He regained Seacourt and Bayworth (c1101)

and Marcham too?

(Weir, A. Britain's Royal Families: The Complete Genealogy, 2011)

Ansfride (probably a Saxon name) is thought to have been from Fawler, one of Eskil's estates. Eskil and Ansfride were probably married in Wytham Church.



After Eskil's death in 1088, Ansfride eventually became mistresss to Henry I, by whom she had two sons. When she died, she was buried in the cloister at Abingdon Abbey.







Marcham Church (top left) Marcham Mill (top right) Hyde Farm (bottom left)

These are buildings that we know existed in Norman Marcham but they have been restored or rebuilt many times since.

Norman pottery has been found in the garden of Hyde Farm. There is little evidence of other Norman finds in the rest of the village.



### How many people were actually living in Marcham?

We know more about the absentee landlords than the inhabitants of the village itself. There were approximately thirty-four households in Marcham parish (see page 13)

Villeins - 18 (living and working for the lord on 'tied' land)

Bordars - 10 (small holders, also known as 'cottars', cottagers)

Serfs - 6 (slaves or labourers owned by the lord with no land)

Total =  $\overline{34}$  men living in Marcham (not necessarily in the village)

### Estimated total population of Marcham in 1086

To include women and children, one can multiple number of men by 4 or 5:(This is assuming that slaves also had families)

 $(34 \text{ men x 4}) = \text{circa } 136 \quad or \quad (34 \text{ men x 5}) = \text{circa } 170$ 

Today's population of Marcham Village is well over 2,000 which would have been the size of a town in Norman times.



### Sources and Acknowledgements

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Domesday Tables (FH Baring)
Berkshire Charters (B G Grundy)
Ordnance Survey Maps
Dr Robert Blackmore



